

Food Safety Compliance System (FoSCoS)

<https://foscoss.fssai.gov.in>

Form B

[See [Regulation 2.1.2](#), [Regulation 2.1.3](#), [Regulation 2.1.7](#)]

Application for Licenses / Renewal of license under food safety and Standards Act,2006

Application Reference No:	10260214108317126	Application Type:	New License
Name of Company/ Organizations:	GROWBAL EXIM LLP	Application Date:	N/A
Address:	FLAT NO. D- 106, TANISH 02. SR NO 424 CHARHOLI BK, PIMPRI CHINDWAD, PUNE PCMC ward No-13, Pimpri Chinchwad Municipal Corporation, Maharashtra-412105	Kind of Business:	Trade/Retail - Importer Trade/Retail - Trader/ Merchant - Exporter
PAN No:	ABDFG9563G	GST No:	27ABDFG9563G1Z3
Name:	GROWBAL EXIM LLP	CIN No:	Not provided
		Port Name:	N/A

Registered Office Detail(s)

Address:	FLAT NO. D- 106, TANISH 02. SR NO 424 CHARHOLI BK, PIMPRI CHINDWAD	State:	Maharashtra
District :	Pune	Pin Code:	412105

Address of Premises for which license is applied

Address:	FLAT NO. D- 106, TANISH 02. SR NO 424 CHARHOLI BK, PIMPRI CHINDWAD	State:	Maharashtra
District :	Pimpri Chinchwad Municipal Corporation	Pin Code:	412105
Sub-Division :	PUNE PCMC ward No-13		

Correspondence Address

Address: FLAT NO. D- 106,
TANISH 02. SR NO
424 CHARHOLI BK,
PIMPRI
CHINDWAD

State: Maharashtra

Pin Code: 412105

District : Pune

Contact Information

Telephone No: N/A

Fax: N/A

Mobile No: 9325979726

Email-ID: associatesmundale@gmail.com

Person in charge of operations

Name: AJINKYA MUKESH
PATIL

Qualification: GRADUATE

Mobile No: 9325979726

Contact No: N/A

Address: VITTHAL MANDIR
SHEWALE GALLI,
PATHARDI

Email-ID: associatesmundal
e@gmail.com

State: Maharashtra

District: Ahmadnagar

Pin Code: 414102

Photo Id Card: Aadhar Card

Photo ID No: 999595924785

Photo ID Expiry Date: N/A

FoSTaC No: N/A

Trainee Name: N/A

FoSTac Validity End Date: N/A

Person responsible for complying with conditions of License (The person must be same as mentioned in Form IX, as per FSS Regulations, 2011)

Name: AJINKYA MUKESH
PATIL

Qualification: GRADUATE

Mobile No: 9325979726

Contact No: N/A

Address: VITTHAL MANDIR
SHEWALE GALLI,
PATHARDI

Email-ID: associatesmundal
e@gmail.com

State: Maharashtra

District: Ahmadnagar

Pin Code: 414102

Photo Id Card: Aadhar Card

Photo ID No: 999595924785

Photo ID Expiry Date: N/A

Number of years applied for: 1

Kind Of Business: Trade/Retail - Importer

Sl.No.	Food Product Category
1	04 - Fruits and vegetables (including mushrooms and fungi, roots and tubers, fresh pulses and legumes, and aloe vera), seaweeds, and nuts and seeds

DGFT Registration Details:

IE Code: ABDFG95635	
Importer/Comapany Name: GROWBAL EXIM LLP	
Address: FLAT NO. D- 106, TANISH 02. SR NO 424 CHARHOLI BK, PIMPRI CHINDWAD, PUNE PCMC ward No-13, Pune, Maharashtra	Telephone No: 9325979726
E-mail: associatesmundale@gmail.com	Pan Card No: ABDFG95635
Date of Estd: 05-02-2026	

Kind Of Business: Exporters - Trader / Merchant

Product detail is not applicable.

Other Detail(s)

Whether Unit is Equipped with an analytical laboratory ? :No

Already Holding License: No

Other License: No

Is Holding PA/NOC: No

Document(s) Details

S.No.	Documents	Submission Type	Document Uploaded/FBO Remarks
1	List of Directors/Partners/Proprietor/ExecutiveMembers of Society/ Trust with full address and contact details with nomination of authorized signatory * View Sample Document	Mandatory	view
2	Photo I.D and address proof issued by Government authority of Proprietor/Partner/Director(s)/Authorised Signatory. View Sample Document	Mandatory	view
3	Proof of possession of premises. (Sale deed/ Rent agreement/ Electricity bill, etc.) View Sample Document	Mandatory	view
4	Partnership Deed/ Self Declaration for Proprietorship/ Memorandum & Articles of Association towards the constitution of the firm / Copy of certificate obtained under Coop Act-1861/ Multi State Coop Act-2002 in case of Cooperative View Sample Document	Mandatory	view
5	Form IX: Nomination of Person as per Clause 2.5of FSS Rules, 2008 (Not applicable in case of Proprietor) Click here to Download Sample Document in English Click here to Download Sample Document in Hindi *	Mandatory	view
6	Import Export Code (IEC) document issued by DGFT View Sample Document	Mandatory	view
7	Undertaking for not selling the food products in domestic market. *	Mandatory	view
8	Recall Plan * View Sample Document	Mandatory	view

Other Document(s) Details

S.No.	Documents Description	Document Uploaded/FBO Remarks
1	TAX RECEIPT	view

I/We declare that:

- I/We have read, understood and shall abide all provisions of FSS Act, 2006 and Rules, Regulations made therein and orders issued from time to time applicable to declared food business.
- I/We have food safety plan to ensure that articles of food mentioned in form satisfy the requirements of FSS Act 2006 and Rules and Regulations made thereunder.
- Our facility shall comply with the general hygiene and sanitary requirements as mentioned in the Schedule 4 of the FSS (Licensing and Registration of Food Businesses) Regulations, 2011.
- I/We shall abide with all conditions of License.
- Expected capacity of the business is to the best of my knowledge. I/We will modify our License as and when our eligibility in the mentioned criteria for License changes.
- I will be responsible for Permissions/No Objection Certificates from other Govt. bodies wherever required.
- I/We have complied with all the permissions/rules, which are applicable to my food business and the premises of the food business such as CGWA NOC etc.
- I/We do not possess more than one active license/ registration for any other food business(es) at the same premises.
- I have read/understood the punishment provision under Section 61 of FOOD SAFETY AND STANDARDS ACT, 2006. "61. Penalty for false information. If a person, in connection with a requirement or direction under this Act, provides any information or produces any document that the person knows is false or misleading, he shall be liable to penalty which may extend to ten lakh rupees."

I do hereby solemnly affirm and declare that all information and particulars furnished here by me are true and correct to the best of my knowledge.

[Declaration](#) || [Condition of License](#) || [Inspection Checklist](#)

[घोषणा](#) || [अनुज्ञप्ति की शर्तें](#) || [निरीक्षण जांच सूची](#)